**DIVISION OF PROCUREMENT** 

02/25/2025

## Subject: Bid No. 9005.11 Industrial and Technology Education Lumber

This is Amendment Number 1.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, though 02/06/2026. All terms and conditions remain the same.

**COMMENTS:** Extension 1 of 4.

**REFER QUESTIONS TO:** Saudy Espinal, Buyer II, 240-740-7537

Approved:

Chrele Mcchurtosh Dains

Angela McIntosh-Davis, Director, Division of Procurement

AMD:se

Distribution: Supplier(s); Bid File